



Customer No. 22859

Fredrikson & Byron, P.A.  
200 South Sixth Street, Suite 4000  
Minneapolis, MN 55402-1425 USA  
Telephone: (612) 492-7000  
Facsimile: (612) 492-7077

Attorney Docket No. 9896.139.3

## AMENDMENT TRANSMITTAL

In re the application of:

Stephen J. Chudzik

Application No.: 09/901,425

Examiner: Webman, Edward J.

Filed: July 9, 2001

Group Art Unit: 1617

For: MEDICAMENT INCORPORATION MATRIX

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	*	- 20**	= 0	x 9	\$		x 18	\$
Indep.	*	- 3***	= 0	x 44	\$		x 88	\$
Mult. Dep.			=	+ 150	\$		+ 300	\$
			TOTAL	\$	OR	TOTAL	\$0.00	

 First Presentation of Multiple Dependent Claim [MDC]

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[X] The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,



Matthew J. S. Graham  
Registration No. 54,647

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

January 3, 2005  
Date of Deposit

Stacy Bickel  
Stacy Bickel

#3061405\1



GPI617  
JFW

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 9896.139.3

Stephen J. Chudzik et al.

Application No.: 09/901,425

Examiner: Webman, Edward J.

Filed: July 9, 2001

Group Art Unit: 1617

For: MEDICAMENT INCORPORATION MATRIX

---

RESPONSE

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of October 14, 2004, further examination and reconsideration of the above-identified patent application is requested.